THE SOUTH AFRICAN MEDICAL ASSOCIATION

**P O Box 74789**

**Lynnwood Ridge Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**0040**

**APPLICATION FOR A BURSARY**

1. **FAMILY NAME (SURNAME) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **FIRST NAMES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **TEL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. PRESENT SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Quintile Ranking: \_\_\_\_\_\_\_\_\_\_\_**

**5. PRESENT STANDARD/ACADEMIC YEAR AND COURSE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. EXTRA-MURAL ACTIVITIES/LEADERSHIP:**

 **6.1 Academic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **6.2 Social \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **6.3 Sport \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **6.4 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**7. FINANCIAL CIRCUMSTANCES \* Please provide proof of income where possible**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  **EMPLOYER** |  **OCCUPATION** |  **INCOME\* Per Month / per Year** |
| **SELF** |  |  |  |
| **FATHER / GUARDIAN** |  |  |  |
| **MOTHER** |  |  |  |

**Financial circumstances : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Explanatory remarks : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. REASONS FOR WISHING TO BECOME A DOCTOR : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**9. NAME AND ADDRESSES OF TWO REFEREES**

 **1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. ENCLOSURES\* (Tick the appropriate spaces)**

 **Latest examination results**

 **Two written testimonials**

 **Proof of Income by parent(s) or applicant**

 **South African Identity Document**

 **Other (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. DECLARATION**

 **I hereby declare that the above information is true and correct. I understand that any false information will render this application ineligible for consideration.**

 **SIGNATURE OF APPLICANT SIGNATURE OF PARENT/GUARDIAN**

 **PRINCIPAL/CLASS-TEACHER**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(\*Please send photocopies only and not original documents)**

**BURSARY RECIPIENT - QUESTIONNAIRE A**

**NAME*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**DATE*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***A* ACCOMPLISHMENTS**

1. **What would you say were some of your most important accomplishments during the past year?**

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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2. **What are some of the reasons for your successes?**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. **Were there specific difficulties you had to overcome achieving the above successes?**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. **What kind of supervision do you need in order to perform?**

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5. **What has been the heaviest pressure situation you have faced in the recent year?**

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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6. **What has been the most important criticism you have received over the past year?**

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**B FUTURE CAREER**

1. **At what age did you decide to choose medicine as a career?**

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*2.* **Why do you believe you will be a good doctor?**

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3. **What other careers have you given consideration to?**

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4. **Are you planning to be a GP or do you plan to specialize?**

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5. **What are the major challenges facing doctors in South Africa?**

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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QA

# BURSARY RECIPIENT - QUESTION B

**In terms of your normal day-to-day functioning, your likes and dislikes, your strengths and weaknesses and the way you look at life in general, write a brief description of yourself, not exceeding 200 words.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**NAME*:*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**DATE*:*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

QB

*This confidential report should be completed either by the principal or the applicant’s class teacher and countersigned by the principal. In the event of existing student, any supervising person or higher authority who has been working with and knows the student, may complete the report.*

**CONFIDENTIAL REPORT**

1. **Name of applicant** ......................................................................................................................................................

2. **How long have you known the applicant?** ...............................................................................................................

3. **In which school activities is the applicant the happiest/ most successful:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Study |  | Reading |  | Sport |  | Music |
|  | Social |  | Hobbies |  | Community service/ activities |

4. **To which of the following factors would you ascribe the applicant’s academic achievements?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Retentive memory |  | Hard, conscientious work |  | Above average intelligence |
|  | Parental discipline |  | Individual attention from school teachers |

5. **Please indicate how you rate the candidate on the following attributes, on a scale of 5, as set out below:**

 **1. Integrity**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Not dependable | 2. | 3. | 4. | 5. Totally honest, highly moral |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

 **2. Responsibility**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Careless, unreliable | 2. | 3. | 4. | 5. Completely dependable |

 Comments/ examples .................................................................................................................................................

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 **3. Initiative**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Passive | 2. | 3. | 4. | 5. Enterprising, tackles challenges with drive |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

 **4. Leadership**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Always a follower | 2. | 3. | 4. | 5. Leads from the front |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

 **5. Personality**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Quiet/ introverted/ shy | 2. | 3. | 4. | 5. Outgoing, gregarious, sociable, confident |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

 **6. Response to challenges**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Apathetic, lethargic | 2. | 3. | 4. | 5. Keen, spirited, enthusiastic |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

 **7. Attitude to work**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Lazy, has to be prodded | 2. | 3. | 4. | 5. Industrious, diligent |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

 **8. Handling pressure**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Unable to cope with pressure | 2. | 3. | 4. | 5. Functions well under pressure |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

 **9. Communication/ personal relations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Difficult | 2. | 3. | 4. | 5. Easy and open |

 Comments/ examples .................................................................................................................................................

 ......................................................................................................................................................................................

10. **Any other comments, or factors you may wish to bring to our attention:**

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11. **Special achievements of the applicant – medals, prizes, etc relating to studies, sport or cultural activities:**

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12. **Intelligence quotient (if tested):** ...............................................................................................................................

 ............................................................ ............................................................

 **Signature of class teacher Signature of Principal**

 Date: Date :

 Name of School: .....................................................................................

 Address of School: ................................................................................................................ Postal code ................

 Telephone number: ........................................................................................... *(please stamp with school stamp)*

CR